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980 Ninth Street, Suite 435, Sacramento, California 95814

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2013 General Meetings

1st Tuesday of the month
Dark January and July

November through March, 7 PM
April through October, 7:30 PM

**Canoga Park Bowl
Courtyard Room**

20122 Vanowen Street
Canoga Park, CA 91306

**Next Meeting
7:30 PM, Tuesday
June 4**

EXECUTIVE OFFICE

ASSOCIATION INFORMATION

Vicky Lester
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Long Beach, CA 90815
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REGION 3 BOARD REP.

Elias Duran
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**PLEASE SAVE THIS NEWSLETTER
IT CONTAINS IMPORTANT PHONE
NUMBERS AND INFORMATION**

PRESIDENT'S MESSAGE

Hi Everyone

Since Summer is just around the corner, hopefully your pools are or will be ready.

Our Guest Speaker for this month is a representative from The Pool Cleaner.

Our guest speaker for our August meeting is Jill DiGiovanni from Pool Corp.

We will be holding elections at the October meeting. If you would like to participate in the how the meeting is run, consider running for one of the 4 elected positions. Ballots will be sent out in September.

Any member still owing missed meeting fines please mail your payments immediately to the post office box, don't risk your membership. If you would like to discuss your meeting fines please contact me.

See you at the meeting.

Saul

Pentair Incentive Program

As a Chapter we will receive a % of any purchases made during the year. If you are already in the program, where you personally receive the incentive % this is not for you.

All other members who wish to build a pot for the December Dinner Meeting, the Picnic, etc.

Please e-mail your account numbers for the supply houses you use to Mike Sidoti:

gold-coast@sbcglobal.net

Thanks

If you would like your business listed or removed from the web site please e-mail Dave Lopez at Dave.splash@verizon.net . If you are not listed and would like to be, let him know what areas you cover. The web site is at www.sfvmetro.com

Please Remember: Your Phone Number Must be up to Date!

If you change your number please call the Billing Office Their phone number is on the front of this newsletter.

CPO Certification Course @ Superior Canoga: e-mail Elise@AnotherPerfectPool.com for Details

July 11-12, Sept. 5-6, November 7-8

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Once our students pay they are welcome to return as long as they need to prepare for the Health Dept exam.

Valley Location: Rancho San Antonio
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Start Date: Please e-mail Russ Tucker
Friday Evening from 5:00 p.m. - 7:00 p.m.

Cost: \$300.00
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SECRETARY'S REPORT

5/7/13

Meeting called to order by Saul Krochmal at 7:35 PM at the Canoga Park Bowl.

BOARD MEMBERS:

Saul Krochmal, President
Brad Mills, Vice President
Bill Jackson, Secretary
Mike Sidoti, Treasurer
Mills Absent

COMMITTEE MEMBERS:

Farshid Enteghami, Sick Route
Mike Sidoti, Sick Route Inspector
Alfredo Hernandez, Attendance & Membership
Jeff Steinbach, Social Activities
Dave Lopez, Web Master
Rick Palcovic, Education Chairman
None Absent

SPONSORS PRESENT: Jill DiGiovanni, Pool Corp; Dick Flynn, TechServ; Bob Ellis, Environmental Solar; Alain Francois, Spear; Phil Garcia, SunTrek; Art Grimmitt, Pentair; Ed Rock, San Rock Pool Plastering.

Sponsors give short talk.

GUESTS: None.

SPEAKER: Ed Rock gives a presentation on plaster problems focusing on colorants.

CHAPTER BUSINESS AND REPORTS:

SAUL KROCHMAL, President: New Business: (1) **Leslie's Commercial e-mailed and wanted to know if they could give a presentation at one of our meetings. I thought it best if the Membership would vote on this idea. Their presentation was not approved by a show of hands.** (2) Chapter Elections are this October, we really need "new blood," please let any Board Member know if you are interested in one of the positions. A ballot will be provided for the elections. (3) Tonight a salinity meter will be the big Chapter Door Prize. (4) Peter Oster has an idea for a Chapter Charitable Project, more info will come later. (5) We are starting the Meeting late due to another group using this room until 7:30 pm.

Old Business: (1) If you owe any Missed Meeting Fines you will not be eligible for any of the meeting door prizes. (2) The Chapter Picnic will be in Sept. (3) Please make sure you have your "sick cards" filled out. No cards=No coverage. (4) Make sure your phone number is up to date, call the Billing Office to update it. (5) Please call Arrow insurance to update your beneficiary for the life insurance. (6) Full Members are responsible for the care of "Sick Pools" assigned to them. (7) Members who are voted in at a meeting will not have benefits until the next IPSSA Mgmt. billing cycle. (8) New Members must get in touch with Farshid to get "Sick Cards" which must be filled out immediately.

BRAD MILLS, Vice President: Absent.

MIKE SIDOTI, Treasurer: Reads report, (attached.)

JEFF STEINBACH, Social Activities: The money for the Aug. 11 fishing trip must be in my hands by the next meeting or the spots will go to the first person who pays.

BILL JACKSON, Secretary: (1) The Minutes were passed as printed in the newsletter. If you have anything to sell please e-mail me and I will place it in the newsletter, if space is available.

ALFREDO HERNANDEZ, Attendance: (1) If you would like to join please see me after the meeting. There are 3 prospective Members to be voted in, we are waiving the 3 meeting prerequisite for the vote. They are:

- (1) **Jonathan Foster, who has a Business Lic., IPSSA H2O Cert., and the County Health Lic.**
- (2) **Savis Enteghami, who does not have a Business Lic., IPSSA H2O Cert., or the County Health Lic.**
- (3) **Eric Stanton, who has a Business Lic., and the County Health Lic., and needs IPSSA H2O Cert.**

All of the above are approved for Membership as long as they fulfill their missing missing Membership Requirements. They will be given one year to pass the County Health License.

FARSHID ENTEGHAMI, Sick Pool Chairman: No one is out sick. No sick cards=No coverage.

RICK PALCOVIC, Education Chair: None.

DAVE LOPEZ, Web Master: I am open for any suggestion you have to improve the web site.

ADJOURN at 8:52 PM.

Bill Jackson, Secretary

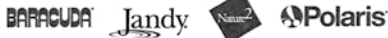
Ray LeDuc won the Salinity Meter Main Chapter Door Prize.



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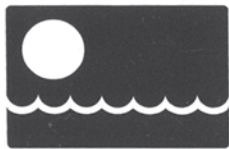
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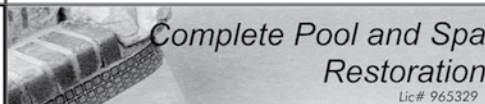
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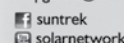
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